

A Short Introduction to XML

Part 2. Definitions

Eugenia Sokolinski



In this section

XML vs HTML
XML Schema
XML rules



HTML

`Manuscripts`
`<p>The term M. (from Lat. <i>manu scriptum</i>, ‘written by hand’) is applied to artefacts (codices, unbound fascicles, scrolls, or even single leaves) which carry handwritten texts.</p>`

DISPLAY

Manuscripts
 The term M. (from Lat. *manu scriptum*, ‘written by hand’) is applied to artefacts (codices, unbound fascicles, scrolls, or even single leaves) which carry handwritten texts.



<https://www.w3schools.com/TAGs/default.asp>

Only for display (presentational markup). Predefined tags.

XML

```
<title>Manuscripts</title>  
<text>The term M. <comment>from Lat.  
<foreign>manu scriptum <translation>written  
by hand</translation></foreign>  
</comment> is applied to artefacts  
<comment>codices,  
unbound fascicles, scrolls, or even single  
leaves</comment> which carry handwritten  
texts.</text>
```

DISPLAY

Manuscripts

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Manuscripts

The term M. -- from Lat. **manu scriptum**, = *written by hand* -- is applied to artefacts -- codices, unbound fascicles, scrolls, or even single leaves -- which carry handwritten texts.

eXtensible Markup Language

As rich and detailed
as required

adding metadata
(value/information to data)

nothing but text



XML

- ☀ Extensible set of tags
 - Add as many as you need!
- ☀ Content orientated
 - Tags are semantic
- ☀ Standard Data infrastructure
 - Set of rules is defined meaning the possibility to check if the grammar is correct (= validate)
- ☀ Allows multiple output forms
 - Different formatting, different bits of information (e.g. show only names, show only dates, show names with dates, show only text, etc etc etc)

HTML

- ☀ Fixed set of tags
 - You need to know the set and cannot add
- ☀ Presentation oriented
 - Tags are mainly for display
- ☀ No data validation capabilities
 - No way to check for errors (The possibilities are very limited, so not much space for error)
- ☀ Single presentation
 - What you see is what you get; the entire HTML file (page) is visualized as one single page

XML liberty and constrains

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- ☀ Standard Data infrastructure
 - Set of rules is defined meaning the possibility to check if the grammar is correct (= validate)
- ☀ Allows multiple output forms
 - Different formatting, different bits of information (e.g. show only names, show only dates, show names with dates, show only text, etc etc etc)
- ☀ Means many many ways to say the same thing
 - Consistency is essential -> rules
- ☀ Any bit of content may be encoded
 - First human parsing! Then explain to computer
- ☀ Schemas must be applied
 - “Descriptive grammar” for your tag set helps and guides your encoding
- ☀ Various transformations possible
 - Queries and display transformations need to be additionally programmed, or one can use existing software if fits.
 - Data may be also printed directly to PDF as a camera-ready manuscript!



Validation with a schema

- check what should and should not be there
- check which names and values are allowed
- check content
- support data entry
- Separation of concerns: care about the meaning and structure, not about the visualization
- etc.

Greater control over data entry
consistency



Validation with a schema

- check what should and should not be there
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- etc.

```

<addition>
  <list>
    <
  
```

Validation:

- ❗ element "addition" not the element end-tag or "additions", "bindingDes: "musicNotation", "scrip: "typeDesc"

9 quick fix(es) available:

```

</item>
</list>
</addition>

```

```

<additions>
  <list>

```

```

    <item xml:id="a1">
      <locus from="150rc" to="150va">ff. 150rc-150va</locus>
      <desc type="AcquisitionNote">Purchase note.</desc>
      <q xml:lang="gez"/>
      <q xml:lang="am"/> <note>The note is written both in Gəʿəz and in Amharic.
      The note states that the church Baʿātti Qəddus Mikāʿel purchased the book
      (in the month of Maggābit) from most probably such a Gabra Māryām. During
      the moment of the purchase witnesses from both sides, whose the names are
      given, were present. Gabra Māryām is also mentioned in some supplication
      formulas within the Text (e.g., <locus target="#6v">6va-c</locus>). </note>

```

```

    </item>
  </list>
</additions>

```



XML markup can

- **add** information about the text you are describing
- **elaborate** on the information structure and the contents
- **structure** and preserve structure
- add several **layers of meaning** to a single source text
- **control** the **quality** of the core information
- **check (validate) data** and **verify** results with highest possible precision
- keep **updating consistently freely changing output methods**
- **others can reuse your data**



XML rules and principles

An XML element is made up of a **start tag** (<...>), an **end tag** (</...>), and data in between. The start and end tag are the same string (word), the only difference is the slash (as in HTML).

Example:

```
<editor>Alessandro Bausi</editor>
```

Example of another element with the same value:

```
<author>Alessandro Bausi</author>
```

Tags do not necessarily need data between them, in which case they may be abbreviated

```
<author></author> is the same as <author/>
```

Each tag can have an **attribute** to attach additional element to an element; attributes are a **name-value** pair separated by an = sign; the value must be in **quotation marks**

Example

```
<editor type="chief">Alessandro Bausi</editor>
```

```
<editor type="assistant">Eugenia Sokolinski</editor>
```



XML rules and principles

Tags may be nested to reflect the hierarchy of elements

Example

```
<editors>  
  <editor type="chief">Alessandro Bausi</editor>  
  <editor type="assistant">Eugenia Sokolinski</editor>  
</editors>
```

```
<book>  
  <editors>  
    <editor type="chief">Alessandro Bausi</editor>  
    <editor type="assistant">Eugenia Sokolinski</editor>  
  </editors>  
</book>
```



Rules for a well-formed XML

- 1. Each tag which is opened must be closed
- 2. Nesting is Ok inside tags but not inside attributes. In case of nesting no overlapping is allowed

Example: wrong

```
<book>  
  <editors>  
    <editor type="<role>chief</role>">Alessandro Bausi</editor>  
    <editor type="assistant">Eugenia Sokolinski</editor>  
</book>  
</editors>
```

Example: correct

```
<book>  
  <editors>  
    <editor type="chief"><persName><forename>Alessandro</forename>  
<surname>Bausi</surname></persName></editor>  
    <editor type="assistant">Eugenia Sokolinski</editor>  
  </editors>  
</book>
```



Rules for a well-formed XML

- 3. The whole document must be contained within one root element

```
<TEI xmlns="http://www.tei-c.org/ns/1.0" type="place" xml:lang="en" xml:id="LOC3577Gondar">
  <teiHeader>
    <fileDesc>
      <titleStmt>
        <title>Gondar</title>
      </titleStmt>
      ...
    </TEI>
```

- 4. Reserved symbols have to be escaped, that is encoded otherwise

< use `<`

> use `>`

& use `&`



Example 1

<book>

<page>

<paragraph>.....</paragraph>

<paragraph>These events suggest that there were influential groups of both pagans and Christians at Aphrodisias, and that there was some tension

</page>

<page>

between them; this may be the cause of the strife referred to in no. 64. One other tradition may be relevant.</paragraph>

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<page><paragraph>.....</paragraph>

<paragraph part="start">These events suggest that there were influential groups of both pagans and Christians at Aphrodisias, and that there was some tension</paragraph>

</page>

<page>

<paragraph part="end">between them; this may be the cause of the strife referred to in no. 64. One other tradition may be relevant.</paragraph>

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<pageBegin/>.....

</book>



Example 2

<note>

<date type="foundation" cert="low">17th century</date>

<desc type="foundation">Although the name "Gondar" is first mentioned in the 14th century to designate a regiment of soldiers and it was subsequently used to designate a small market town inhabited by Muslim traders and Beta 'Ēsrā'el craftsmen, it developed as a major centre only after 'aṣe Fāsiladas chose it as his camp in 1636-1637.

<ab type="history">The town of Gondar is located in today's North Gondar Zone (historically Bagemdər province) in the 'Amhārā Regional State.

...

</desc>

</ab>

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...

</ab>

</note>



Example 3

<name key="galawdewos">ገላውዴዎስ:</name>

<p>ማር: ገላውዴዎስ: ዘነግሠ: በ<ሀገር>ኢትዮጵያ: </ሀገር> </p>

<bibl><author>Getatchew Haile & Macomber</author></bibl>

Please continue with Part 3 on TEI and Guidelines